

PLEASE TYPE OR PRINT

Ms.

Mr. Artist STUART S. WHITE
(Last Name Last)

Permanent

Address

1535 MERRILL AV.

Street

KENT

City

44240

Tel. (216) 673-0925

Zip

Area Code

Temporary

Address

SAME

Street

City

Tel. ()

Zip

Area Code

Permanent address is in what county?

PORTAGE

Born in Cuyahoga County Yes No

Collaborator NONE

(If Any)

If entries are not accepted or not sold:

Artist will pick up entries at Museum.

Museum should dispose of entries.

Museum should ship entries to artist C.O.D. at this address:

The attached card will be returned to you as notification of acceptance or rejection by the last week in April.

THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note calendar for delivery and return of objects carefully. It is understood that the Museum will have the right to dispose for its own account any entry not called for by the dates listed below.

It is also understood that accepted entries will remain on exhibition until June 10, 1973.

The submission of entries will be construed as acceptance of all conditions printed in the entry information.

Signature

Stuart S. White

CATEGORY 1. Paintings 2. Graphics 3. Photography
ENTRY ONE 4. Sculpture 5. Electric 6. Crafts

Medium or Materials

B+w Photo

Title

BECHLER RIVER

| Price or NFS 25. | Insurance Value If NFS Only | Size 14" x 17" |
|--------------------------------|--------------------------------|-------------------|
|--------------------------------|--------------------------------|-------------------|

GRAPHICS AND PHOTOGRAPHY ONLY

| Additional No. For Sale 3 | Total No. in Edition 5 | Price Unframed 15. | Price of Frames - | Additional No. of Frames For Sale 0 |
|---------------------------------|------------------------------|--------------------------|-------------------------|--|
|---------------------------------|------------------------------|--------------------------|-------------------------|--|

DO NOT WRITE IN THIS SECTION

88 (3)

| | |
|--------------|----------|
| ACCEPTED | REJECTED |
| ✓ | |
| FEE PAID | BY |
| 3/21/73 | EMT |

CATEGORY 1. Paintings 2. Graphics 3. Photography
ENTRY TWO 4. Sculpture 5. Electric 6. Crafts

Medium or Materials

B+w photo

Title

MADISON RIVER

| Price or NFS 25. | Insurance Value If NFS Only | Size 13" x 16" |
|--------------------------------|--------------------------------|-------------------|
|--------------------------------|--------------------------------|-------------------|

GRAPHICS AND PHOTOGRAPHY ONLY

| Additional No. For Sale 3 | Total No. in Edition 44 | Price Unframed 15. | Price of Frames - | Additional No. of Frames For Sale 0 |
|---------------------------------|-------------------------------|--------------------------|-------------------------|--|
|---------------------------------|-------------------------------|--------------------------|-------------------------|--|

DO NOT WRITE IN THIS SECTION

89 (3)

| | |
|--------------|----------|
| ACCEPTED | REJECTED |
| ✓ | |
| RECEIVED | BY |
| 3/21/73 | EMT |